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## EDUCATION

S.T.D. (Doctorate in Moral Theology), Pontifical University of the Holy Cross (Rome), 1998

S.T.L. (License in Sacred Theology), Pontifical University of the Holy Cross (Rome), 1996

J.D. (Doctorate in Law), University of Vienna, 1989

Magister Juris, University of Vienna 1987

## TEACHING

Professor and Alan W. Moss Chair in Catholic Social Thought, 2017-present.

Professor, Pontifical University of the Holy Cross (Rome), 2008-2017 (Full Professor 2013).

Moral Theology: nature, sources, and history (obligatory introductory course for the License in Moral Theology at the Pontifical University of the Holy Cross).

Theology of the Socio-Economic World (elective core course for the License in Moral Theology at the Pontifical University of the Holy Cross).

CATH 401-1, Social dimensions of Catholicism in Business and Entrepreneurship.

CATH 401-2, Social dimensions of Catholicism in Church and Culture.

CATH 201, Paths, Practices, and Perspectives on Catholic Spirituality.

CSMA 519, Catholic Social Tradition.

BETH 301, Business Ethics.

## PUBLICATIONS

### **Monographic books:**

1. Martin Schlag, *Verfassungsrechtliche Aspekte der künstlichen Fortpflanzung. Insbesondere das Lebensrecht des in vitro gezeugten Embryos*. Vienna: Braumüller-Verlag, 1991.

2. Martin Schlag, *Der Innere Dienst im Amt der Steiermärkischen Landesregierung*. Graz, 1991.
3. Karl Weber/Martin Schlag, *Sicherheitspolizei und Föderalismus*, Vienna: Braumüller-Verlag, 1995.
4. Martin Schlag, *Das moralische Gesetz in Evangelium Vitae*. Frankfurt am Main: Peter Lang-Verlag, 2000.
5. Martin Schlag, *Maria, die Mutter des Erlösers. Novene zur Unbefleckten*. Vienna: Fassbaender-Verlag, 2005.
6. Martin Schlag, *La dignità dell'uomo come principio sociale. Il contributo della fede cristiana allo Stato secolare*. Roma: esc, 2013.
7. Martin Schlag, *Cómo poner a dieta al caníbal. Ética para salir de la crisis económica*. Madrid: Rialp, 2015.
8. Martin Schlag, *Business in Catholic Social Thought. Theology and the Market Series*. Oxford: The Centre for Enterprise, Markets and Ethics, 2016.
9. Martin Schlag, *The Business Francis Means: Understanding the Pope's Message on the Economy*. Washington D.C.: The Catholic University of America Press, 2017.

#### **Edited and co-edited books:**

1. Martin Schlag and Pablo Requena (eds.), *La persona al centro del Magistero sociale della Chiesa*. Roma: edusc, 2011. Libro omaggio Enrique Colom.
2. Martin Schlag and Juan Andrés Mercado (eds.), *Free Markets and the Culture of Common Good*. Heidelberg-New York-Berlin: Springer, 2012.  
Read online: <http://www.springer.com/social+sciences/applied+ethics/book/978-94-007-2989-6>
3. Martin Schlag (ed.), *Riscoprire il carisma fondazionale vivendone le virtù sul lavoro*. San Giovanni Rotondo: Edizioni Fondazione Casa Sollievo della Sofferenza, 2013.
4. Martin Schlag and Domènec Melé (eds.), *Humanism in Economics and Business. Perspectives of the Catholic Social Tradition*. Heidelberg-New York-Berlin: Springer, 2015.
5. Martin Schlag and Juan Andrés Mercado and Jennifer Miller (eds.), *The Challenge of Charity*. Rome: edusc, 2015.
6. Martin Schlag (ed.), *Economia e Società, Le sfide della responsabilità cristiana. Domande e risposte sul Compendio della Dottrina Sociale* (MCENotebooks). Rome: edusc, 2015.
7. Martin Schlag and Juan Andrés Mercado (eds.), *Free Markets with Sustainability and Solidarity: Facing the Challenge*. Washington D.C.: The Catholic University of America Press, 2016.
8. Martin Schlag (section editor) "Globalization", Part XXVI, in *Handbook of Virtue Ethics in Business and Management* vol. 2, editor-in-Chief Alejo Jose G. Sison; editors Gregory R. Beabout and Ignacio Ferrero. Heidelberg-New York-Berlin: Springer, 2016.
9. Martin Schlag (ed.), *The Handbook of Catholic Social Teaching: A Guide for Christians in the World Today*. Washington D.C.: The Catholic University of America Press, 2017.

10. Martin Schlag and Daniela Ortiz (eds.), *Poverty, Inequality and Injustice as Challenges for Christian Humanism*. Berlin: Duncker&Humbolt, 2018.
11. Martin Schlag and Domènec Melé (eds.), *A Catholic Spirituality for Business: The Logic of Gift*. Washington D.C.: The Catholic University of America Press, 2019.
12. Martin Schlag and Andrea Roncella (ed.), *Storia del pensiero economico e fede cristiana*. Rome: edusc, 2020.
13. Manual de la Doctrina Social de la Iglesia Católica: Una guía para los cristianos en el mundo de hoy (completely revised Spanish version of my *Handbook of Catholic Social Teaching*) (Madrid: Didaskalos, 2021)
14. Holiness Through Work? Commemorating the Encyclical *Laborem Exercens* (in work; accepted by St. Augustine Press)

#### **Articles or chapters:**

1. In-vitro-Fertilisation und Lebensrecht, in: IMABE-Institut/Schweizerische Gesellschaft für Bioethik (Hg), *Der Status des Embryos*, Wien (1989) 117 ff.
2. Einige Überlegungen zur Struktur finaler Grundrechtsnormen, *Juristische Blätter* 1991, 545 – 559.
3. Die Herausforderung der Biotechnologie an die österreichische allgemeine Grundrechtsdogmatik, *Österreichische Juristen-Zeitung* 1992, 50 – 55.
4. Die österreichische Bundesgrenze auf dem Bodensee, *Austrian Journal of Public and International Law* 43 (1992) 241 – 266.
5. Maske und Recht, *Semiotische Berichte* 1992, 265 – 277.
6. Begriffsgeschichte der Intelligenz, in: Kaser/Wallmansberger (Hg), *Recht, Sprache und Elektronische Semiotik. Beiträge zum Problem der elektronischen Medialisierung von Sprache und Wissen in interdisziplinärer Perspektive*, Peter-Lang-Verlag, Frankfurt/Bern/New York/Paris (1992) 305 – 316.
7. La Nueva Ley Austriaca sobre Procreación Artificial, *Cuadernos de Bioética*, 11/1992, 55 ff.
8. Zur Regierungsvorlage eines Fortpflanzungsmedizingesetzes, in: Bydlinski/Mayer-Maly (Hrsg), *Fortpflanzungsmedizin und Lebensschutz*, Tyrolia-Verlag, Innsbruck/Wien (1993) 65 – 79
9. Norm und Geltung, in: Schermaier/Végh (Hrsg), *Ars Boni et Aequi*, FS-Waldstein, Franz Steiner Verlag Stuttgart (1993) 323 – 329.
10. Human Dignity as “Grundnorm“, *Vera Lex* 1993, 19 – 22.
11. Gentechnikgesetz, *Imago Hominis* 1994, 89 – 91.
12. Lebensdefinitionen im österreichischen Recht, *Imago Hominis* 1994, 185 – 192.

13. The Activities of the Council of Europe in the Protection of Unborn Human Life, *Humana Iura* 4/1994, 185 – 196.
14. Gerechtigkeit als Entscheidungskriterium verfassungsgerichtlicher Judikatur, in: Beck/Böhm/Graf (Hrsg), *Der Gerechtigkeitsanspruch des Rechts. Rechtsethik Band 3. FS — Mayer-Maly*, Springer-Verlag, Wien/New York (1996), 235 – 255.
15. Falllösung zur Diplomprüfung, in: *Juristische Ausbildung und Praxisvorbereitung 1993/94*, 157 – 159.
16. Zwei Spezialprobleme des Behandlungsabbruchs im Licht des katholischen Lehramts, *Imago Hominis* 1999, 33 – 42.
17. Duhovnost rada. [The Spirituality of Work]. *Obnovljeni život* 2003, 353 – 365.
18. Die Ehe – ein Weg zu Gott. Gibt es die Berufung zur Ehe? FS-Geidorf, Graz 2007, 6 – 12.
19. Kommentar zur Instruktion der Glaubenskongregation "Dignitas Personae - Über einige Fragen der Bioethik", *Imago Hominis* 1/2009, 14 - 21.
20. Aspetti etici dei mercati finanziari nell'enciclica Caritas in veritate, IBL Occasional Paper Nr. 71, <http://www.brunoleoni.it/nextpage.aspx?ID=8361&level1=2166&codice=1807>
21. Confusione sulla povertà, *Il sole24ore*, 15 marzo 2010, p. 50.
22. Katholische Soziallehre in Kontinuität? Wirtschaftsethische Anmerkungen zu "Caritas in Veritate", *Die Neue Ordnung* 2010, 84 – 95.
23. L'«ermeneutica della riforma nella continuità». A proposito dei libri di Ernst-Wolfgang Böckenförde, Martin Rhonheimer e Rudolf Uertz: tre tentativi di trovare un posto alla fede nella modernità. *Anuario de Historia de la Iglesia XIX/2010*, 389-407.
24. L'enciclica Caritas in veritate fra tradizione cristiana e mondo moderno, *Romana* 2010, 388 – 406 (tradotto anche allo spagnolo e all'inglese).
25. Weltwirtschaftskrise, *Die Neue Ordnung* 2011, 76-80.
26. La dignità dell'uomo nello Stato secolare, in: Pablo Requena/Martin Schlag (eds), *La persona al centro del Magistero sociale della Chiesa*, edusc, Roma (2011), 277-295.
27. "Wojtylas Erbe für die Soziallehre", «Die Tagespost» 14.5.2011, Nr. 57, 7.
28. Toleranz und Menschenwürde bei den vortheodosianischen Kirchenvätern, in Anton Rauscher (ed.), *Toleranz und Menschenwürde. Tolerance and Human Dignity*, Duncker & Humblot, Berlin (2011), 25-57.
29. The Encyclical Caritas in veritate, Christian Tradition and the Modern World, in Martin Schlag and Juan Andrés Mercado (eds), *Free Markets and the Culture of Common Good*, Springer, Heidelberg-New York-Berlin (2012), 93-109. [http://www.amazon.com/Markets-Culture-Common-Ethical-Economy/dp/9400729898/ref=sr\\_1\\_3?s=books&ie=UTF8&qid=1330329438&sr=1-3](http://www.amazon.com/Markets-Culture-Common-Ethical-Economy/dp/9400729898/ref=sr_1_3?s=books&ie=UTF8&qid=1330329438&sr=1-3)
30. Economic and Business Ethics in select Italian Scholastics (ca. 1200 – 1450), in Christoph Lütge (ed.), *Handbook of the Philosophical Foundations of Business Ethics*, Springer, Heidelberg-New York-Berlin (2013), 179 - 205 [http://www.amazon.com/Handbook-Philosophical-Foundations-Business-Ethics/dp/9400714955/ref=sr\\_1\\_2?s=books&ie=UTF8&qid=1330329980&sr=1-2](http://www.amazon.com/Handbook-Philosophical-Foundations-Business-Ethics/dp/9400714955/ref=sr_1_2?s=books&ie=UTF8&qid=1330329980&sr=1-2)

31. Gemeinsame Wertschöpfung, Die Tagespost, 25.2.2012; [http://www.ksz.de/aktuelle\\_nachrichten.html?&tx\\_ttnews%5Btt\\_news%5D=71&tx\\_ttnews%5BbackPid%5D=3&cHash=c97d222d30b4b688bc06e36f88aadf00](http://www.ksz.de/aktuelle_nachrichten.html?&tx_ttnews%5Btt_news%5D=71&tx_ttnews%5BbackPid%5D=3&cHash=c97d222d30b4b688bc06e36f88aadf00)
32. “Iustitia Est Amor’: Love as Principle of Social and Economic Life?”, *Acta Philosophica* 1/21 (2012), 77-98.. Versión castellana: «Iustitia est amor»: el Amor ¿principio social y económico?, in: Rodrigo Muñoz – Javier Sánchez Canizares – Gregorio Guitián (eds.), *Religión, Sociedad moderna y razón práctica*, Eunsa, Pamplona (2012), 81-104.
33. La nuova evangelizzazione nello scenario economico, *Annales Theologici* 2012, 419 – 436. (In spagnolo apparso in Álvaro Granados (ed.), *Los escenarios de la nueva Evangelización*, Rialp, Madrid 2013, 11 – 35.
34. Libertà religiosa, tolleranza e verità nei Padri della Chiesa prima di Teodosio, *Annales Theologici* 27 (2013), 103 – 122.
35. A Spirited Reflection on Democratic Capitalism, in *Theologian and Philosopher of Liberty: Essays of Evaluation and Criticism in Honor of Michael Novak*, ed. Samuel Gregg. Grand Rapids: Acton Institute, 2014, 161 – 180.
36. “Die Menschenwürde als oberster Konstitutionsbegriff im säkularen Staat. Das Beispiel des Deutschen Grundgesetzes”, *Pázmány Law Review* 1/2013, 119 – 136.
37. “Magnanimidad”, in José Luis Illanes (ed.), *Diccionario de San Josemaría Escrivá de Balaguer*. Burgos: Monte Carmelo, 2013, 792 – 794.
38. “Promoción social y Desarrollo”, in José Luis Illanes (ed.) *Diccionario de San Josemaría Escrivá de Balaguer*. Burgos: Monte Carmelo, 2013, 1020 – 1025.
39. “La pace come bene comune universale,” in Flavio Felice and Antonio Campati (eds.), *Se vuoi la pace costruisci istituzioni di pace*, Lateran University Press, Città del Vaticano 2013, pp. 55 – 79.
40. Il significato teologico dei carismi e il loro influsso nella vita sociale (etica istituzionale), in Martin Schlag (ed.), *Riscoprire il carisma fondazionale vivendone le virtù sul lavoro*. Edizioni Fondazione Casa Sollievo della Sofferenza, San Giovanni Rotondo (2013), 3 – 18.
41. La dimensione teologica della malattia e del male; virtù di chi cura e felicità, *ibidem*, 19 – 32.
42. Le tre virtù teologali (fede, speranza, carità) nel lavoro, *ibidem*, 33 – 64.
43. Speranza e carità nel lavoro, *ibidem*.
44. Giustizia, in Juan Andrés Mercado (ed.), *Management by Ethics*, MCENotebooks 1, esc, Roma 2013, 45 - 56.
45. “The New Evangelization in the Economic Scenario”, in *Eastern Journal of Dialogue and Culture* 2013, 44 – 62.
46. Nicht von der Welt, aber in der Welt: der gesellschaftliche Auftrag der Kirche, in Giampietro Dal Toso / Peter Schallenberg (ed.), *Nächstenliebe oder Gerechtigkeit? Zum Verhältnis von Caritastheologie und Christlicher Sozialethik*, Ferdinand Schöningh, Paderborn 2014, 83 – 101.
47. Amor a los pobres en san Josemaría, *Studia et Documenta* 8 (2014), 361 – 374.

48. Die Wirtschaftsethik der iberischen Spätscholastik. Ihre theologischen Vor- und Rahmenbedingungen. *Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, Germanistische Abteilung* (132) 2015, 82 – 115
49. The Concept of Human Flourishing in Charles Taylor. *Acta Philosophica* 24/1 (2015), 111 – 132.
50. *Diakonia* ecclesiale e Teologia della Liberazione, in Francesco Lozupone (ed.), *Corresponsabilità e trasparenza nell'amministrazione dei beni della Chiesa*. Ariccia: Aracne, 2015, 31 – 41.
51. The Historical Development of Christian Humanism, in: Domènec Melé and Martin Schlag (eds.), *Humanism in Economics and Business. Perspectives of the Catholic Social Tradition*. Heidelberg-New York-Berlin: Springer, 2015, 13 – 32.
52. “Catholic Social Teaching on the Economy: Pope Benedict XVI's Legacy”, in Martin Schlag and Juan Andrés Mercado (eds.), *Free Markets with Sustainability and Solidarity: Facing the Challenge*, Washington D.C.: The Catholic University of America Press, 2016, 178 – 196.
53. Freedom, Sustainability and Solidarity: Philosophical and Theological Roots, in Martin Schlag and Juan Andrés Mercado (eds.), *Free Markets with Sustainability and Solidarity: Facing the Challenge*, Washington D.C.: The Catholic University of America Press, 2016, 1-16.
54. Thomas Aquinas: The Economy at the Service of Justice and the Common Good, in *Wealth, Commerce, and Philosophy: Foundational Thinkers and Business Ethics*, ed. Eugene Heath and Byron Kaldis. Chicago and London: The Chicago University Press, 2017, 95-114.
55. The chapter on the economy in the youth catechism “DOCAT”, Youcat Verlag, 2016.
56. The Formation of a Catholic Concept of Christian Humanism and of Inclusive Secularity, in: Jens Zimmermann (ed.) *Re-Envisioning Christian Humanism: Education and the Restoration of Humanity*, Oxford: Oxford University Press, 2017, 197 – 220.
57. “Il Paradigma relazionale e la dottrina sociale cattolica: Misericordia, dono e relazionalità”, in *La vita come relazione. Un dialogo fra teologia, filosofia e scienze sociali*, edited by Pierpaolo Donati, Antonio Malo, Giulio Maspero, Rome: edusc, 2016, 255 – 266.
58. Naturrecht und Benedikt XVI., in *Kultur des Gemeinwohls*, ed. Elmar Nass and Wolfgang H. Spindler and Johannes H. Zabel. Trier: Paulinus, 2017, 178 – 192.
59. The Virtue of Global Solidarity, in *Handbook of Virtue Ethics in Business and Management* vol. 2, editor-in-Chief Alejo Jose G. Sison; editors Gregory R. Beabout and Ignacio Ferrero. Heidelberg-New York-Berlin: Springer, 2016, 1307-1320.
60. Keyword “Religion”, in *Encyclopedia of Business and Professional Ethics*, ed. D.C. Poff, A.C. Michalos. Heidelberg-New York-Berlin: Springer, 2017.
61. Das Bekenntnis zur Menschenwürde als Beispiel öffentlicher religiöser Werte, in *Religion und Politik in der freiheitlichen Demokratie/Religion and Politics in Liberal Democracy*. Edited Klaus Stüwe. Berlin: Duncker & Humblot, 2018, 39-49.

62. The Challenge to Catholic Social Thought Posed by Pope Francis: His Strong Moral Messages to Business, in *Logos* 21:1 (2018), 40-63.
63. “*Centesimus Annus*, Capitalism, and Faith”, in *Ekonomia a chrześcijaństwo: Świat biznesu przez pryzmat encyklik św. Jana Pawła II Centesimus annus i Laborem exercens*. Edited Agnieszka Lekka-Kowalik, 105-112. Warszawa: Instytut Papieża Jana Pawła II, 2017.
64. Socio-Economic-Political Concepts in Late Iberian Scholasticism, in Max Planck Institute for European Legal History.  
<https://www.salamanca.school/en/workingPaper.html?wpid=WP0011>  
<http://publikationen.uni-frankfurt.de/frontdoor/index/index/docId/46521>
65. “Justice and Partiality for the Poor and Marginalized,” in *Poverty, Inequality and Injustice as Challenges for Christian Humanism*. Edited Martin Schlag and Daniela Ortiz. 131-142. Berlin: Duncker&Humbolt, 2018.
66. “What Does the Sermon on the Mount Mean for Christians in Business?,” in *A Catholic Spirituality for Business: The Logic of Gift*. Edited Martin Schlag and Domènec Melé. 90-114. Washington D.C.: The Catholic University of America Press, 2019.
67. The Preferential Option for the Poor and Catholic Social Teaching, in *Catholic Social Teaching: A Volume of Scholarly Essays*, edited by Gerard Bradley and E. Christian Brugger, Notre Dame: University of Notre Dame Press (2019), 468-482.
68. “The Methodological Impact of the Encyclical Fides et Ratio on Catholic Social Teaching,” *Modern Theology* 2019; <https://onlinelibrary.wiley.com/doi/full/10.1111/moth.12551> *Modern Theology* 36:4 October 2020 DOI:10.1111/moth.12551 ISSN 0266-7177 (Print); ISSN 1468-0025 (Online)
69. “Christianity and the Principle of Dignity,” in *Christianity and Global Law*, edited by Rafael Domingo and John Witte, Jr. (New York: Routledge, 2020), 214 – 230.
70. (Together with Jeanne Buckeye) “Building Institutions for the Common Good,” *Journal of Catholic Social Thought* vol 17/1 (2020):1 – 5.
71. “Building Institutions for the Economic Common Good: A Response to Mary Hirschfeld,” *Journal of Catholic Social Thought* vol 17/1 (2020):19 – 29.
72. ¿Cómo descubrir hoy los principios de la justicia en el ámbito socio-económico? <https://www.nuevarevista.net/justicia-social/como-descubrir-hoy-los-principios-de-la-justicia-en-el-ambito-socio-economico/>
73. “Workers’ Associations,” Commentary on *Rerum Novarum*; <http://mce-research.org/publication/completopub/5e85f13303e9580e067e08e6#main>
74. “Social Justice,” Commentary on *Quadragesimo Anno*; forthcoming.

75. “Are Businesses Responsible for the Moral Ecology They Operate In?”, in *Business Ethics in Catholic Social Thought*, edited by Daniel Finn (Washington, DC: Georgetown University Press, forthcoming)
76. “Social Justice or Preferential Option for the Poor?,” in *Studia Moralia* 58/2 (2020):355-371.
77. “The Positive Role of Virtuous Business in Economic Life: Biblical and Patristic Roots,” in *Freedom, globalisation, enterprise and civil society in 21st century Catholic social teaching*, edited by Philip Booth and Andre Alves (accepted, in print)
78. “The Positive Role of Virtuous Business in Economic Life,” in *Freedom, globalisation, enterprise and civil society in 21st century Catholic social teaching*, edited by Philip Booth and Andre Alves (accepted, in print)
79. “A Catholic Vision of Health Care that Accords with the Dignity of the Human Person,” in *Social Teachings of the Catholic Church*, edited by Paul Dudzinski (in revision)
80. *Los Negocios en la Doctrina Social de la Iglesia*, (edited volume published by La Sabana, Bogota, Colombia)
81. “The Future of Work: Human Dignity in an Era of Globalization and Autonomous, Technology,” Introductory essay to the special issue in the *Business and Professional Ethics Journal* 2022.
82. “Contemplation at Work: A Theological Conversation Between John Paul II and Josemaría Escrivá,” in Martin Schlag (ed.), *Holiness Through Work? Commemorating the Encyclical Laborem Exercens* (South Bend: St. Augustine Press, 2021 or 2022).
83. “Challenges for the Social Teaching of the Church in the 21st Century,” *La Società* 2021 (submitted).

#### In Work

“Does Christian Faith Impact the Epistemology of Economics and Business?”

Together with Marta Rocchi and Richard Turnbull, “Adam Smith’s Virtue of Prudence and Its Relevance for the E-Commercial Society: A Conceptual Framework for Virtuous Consumers and Managers of E-Commerce Platforms”

#### Guest Edition of Special Issues

Special Issue (together with Jeanne Buckeye) “Building Institutions for the Common Good,” *Journal of Catholic Social Thought* vol 17/1 (2020).

*Humanistic Management Journal* vol 5/1 (2020) (together with Domenec Melé).



“The Future of Work: Human Dignity in an Era of Globalization and Autonomous, Technology,”  
*Business and Professional Ethics Journal* 2022.

## Book reviews

1. Eberhard SCHOCKENHOFF, *Grundlegung der Ethik. Ein theologischer Entwurf*, Herder-Verlag, Freiburg im Breisgau 2007, pp. 584, *Annales Theologici* 22/2008, Fascicolo II.
2. Reinhard MARX, *Das Kapital. Ein Plädoyer für den Menschen*, Pattloch, München (2008), pp. 320, *Annales Theologici* 23/2009, Fascicolo II, 458-463.
3. Eberhard SCHOCKENHOFF, *Theologie der Freiheit*, Herder-Verlag, Freiburg im Breisgau 2007, pp. 339, *Annales Theologici* 24/2010, Fascicolo I, 262-267 (anche in *Scripta Theologica* 42/2010, 488-493 (in spagnolo))
4. Luigino BRUNI/Stefano ZAMAGNI (edd.), *Dizionario di economia civile*, Città Nuova, Roma 2009, pp. 830, *Annales Theologici* 24/2010, Fascicolo II, 499-501.
5. Eberhard SCHOCKENHOFF, *Ethik des Lebens. Grundlagen und neue Herausforderungen*, Herder, Freiburg–Basel–Wien 2009, pp. 650, *Annales Theologici* 24/2010, Fascicolo II, 521-524 (anche in *Scripta Theologica* in spagnolo)
6. Eberhard SCHOCKENHOFF/Christiane FLORIN, *Gewissen. Eine Gebrauchsanweisung*. Verlag Herder, Freiburg (2009), 197 Seiten., *Annales Theologici* 24/2010, Fascicolo II, 525-526
7. Fabian WITTECK, *Interaktion religiöser Rechtsordnungen. Rezeptions- und Translationsprozesse dargestellt am Beispiel des Zinsverbots in den orientalischen Kirchenrechtssammlungen*. Duncker & Humblot: Berlin 2009. 317 pp. (davon 70 Seiten Literaturverzeichnis). *Annuario Historiae Conciliorum (AHC)* 41 (2009), 215-217
8. Peter SCHABER, *Instrumentalisierung und Würde*, mentis, Paderborn (2010), 171 Seiten, *Imago Hominis* XIX/2012, 223-225.
9. Michael J. SANDEL, *What Money Can't Buy. The Moral Limits of Markets*. New York: Farrar, Straus and Giroux 2012. 244 pp., *Annales Theologici* (in fase di stampa).
10. Eberhard SCHOCKENHOFF, *Die Bergpredigt*, Herder-Verlag, Freiburg im Breisgau 2014, pp. 302, *Annales Theologici* /2015, Fascicolo , 217-8.
11. Andreas WOLLBOLD, *Pastoral mit wiederverheirateten Geschiedenen – gordischer Knoten oder ungeahnte Möglichkeiten?*, Pustet, Regensburg, 2015, pp. 272, *Annales Theologici* vol 30: 2 (2016), p. 486-488
12. Anselm SPINDLER, *Die Theorie des natürlichen Gesetzes bei Francisco de Vitoria. Warum Autonomie der einzig mögliche Grund einer universellen Moral ist*, Reihe II, Band 6 von Politische Philosophie und Rechtstheorie des Mittelalters und der Neuzeit PPR II,6, Stuttgart-Bad Cannstatt: frommann-holzboog, 2015, 283 S., ISBN 978-3-7728-2677-1,

*Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, Germanistische Abteilung* 133 (2016), p. 758-760.

13. Thomas SÖDING, *Nächstenliebe*, *Annales Theologici*

14. Bernhard SCHNEIDER, *Christliche Armenfürsorge: Von den Anfängen bis zum Ende des Mittelalters. Eine Geschichte des Helfens und seiner Grenzen*, vol. 1, Freiburg- Basel – Wien: Herder, 2017, 480 pag. *Annales Theologici* volume 32, fascicolo I, Anno 2018, 274-276.

15. Francisco de Vitoria, *De iustitia. Über die Gerechtigkeit*. Teil II. Edited and Translated Joachim Stüben. *Zeitschrift der Savigny-Stiftung für Rechtsgeschichte, Germanistische Abteilung* 135 (2018), p. 493-496.

16. Roger Scruton, *Human Nature*, Princeton University Press, Princeton-Oxford, pp. 151 *Annales Theologici* volume 34, fascicolo I, Anno 2020, 298-299

17. Mary Hirschfeld, Mary L. Hirschfeld, *Aquinas and the Market: Toward a Humane Economy*, Harvard University Press, Cambridge, Ms – London, UK 2018, pp. 268, *Annales Theologici* (accepted).

18. Gerard V. BRADLEY e E. Christian BRUGGER (a cura di), *Catholic Social Teaching: A Volume of Scholarly Essays*, Cambridge University Press, Cambridge – New York, 2019, 624 pp. *Annales Theologici* (accepted).

19. Eberhard SCHOCKENHOFF, *Kein Ende der Gewalt?: Friedensethik für eine globalisierte Welt*, Herder, Freiburg – Basel – Wien 2018, 759 pp. *Annales Theologici* (accepted).

20. Jens Zimmermann, *Dietrich Bonhoeffer's Christian Humanism*, Oxford University Press, Oxford 2019, pp. 364. *Annales Theologici* 2021, 268 – 271.

## SERVICE TO PROFESSION

Co-founder and Director of Santa Croce Research Centre for Markets, Culture and Ethics, 2008-present.

Director of the Program of Church Management, Pontifical University Santa Croce, Rome, 2016-present.

Consultor to the Pontifical Council for Justice and Peace, 2012-2017.

Fellow, Centre for Enterprise, Markets and Ethics in Oxford, 2014-present.

Reviewer for the following journals: *Journal of Business Ethics*; *American Catholic Philosophical Quarterly*; *Business Ethics A European Review*; *Business and Professional Ethics Journal*

Member of the Academy of Management

Member of the Society for Business Ethics

OTHER

Ordained to the priesthood in the Prelature of Opus Dei, 1996

Appointment to Monsignor 2006