

**JOSEPH M. HALLMAN**

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St. Paul, Mn. 55110

**Education:**

**PhD** Fordham University - Religious Studies May 1970

Dissertation: "The Theological Relevance of  
Objective Immortality in the Philosophy of Alfred North Whitehead."

Dissertation Advisor: Robert Cummings Neville

**M.A.** Marquette University - Theology May 1965

Thesis: "The Trinity in Origen of Alexandria."

**B.A.** St Francis Seminary – Philosophy May 1964

**Fellowship, Sabbatical Leaves or Other Released Time for Research or Study:**

Martin Marty Senior Fellow May 2019  
The University of Chicago  
(Christian Iconoclasm and Salvador Dali project)

University Scholar 2001-2004  
The University of St. Thomas  
(Completion of my second book)

Sabbatical Fall 2000  
The University of St. Thomas

Research Grant Fall 1998  
The University of St. Thomas

Sabbatical Fall 1995  
The University of St. Thomas

Research Grant Spring 1993  
The University of St. Thomas

Research Grant The University of St. Thomas	Summer 1989
Sabbatical The University of St. Thomas	1988-89
Scholar-In-Residence Wheeling Jesuit University	Spring 1981
Sabbatical, Wheeling Jesuit College - Wheeling Jesuit University	Fall 1976

**Teaching Experience:**

University of St. Thomas Professor Emeritus	1981 – 2005
University of St. Thomas Divinity School Adjunct Professor	2000 ff.
Wheeling Jesuit University	1970 - 1981
Webster University	1964 -1967

**Partial List of Courses:**

- \*Th 101 - The Christian Theological Tradition
- \*Th 240 - The Person and Mission of Jesus
- \*Th 397 - Evil and The Suffering of God
- \*Th 200 - Christian Belief Today
- \*Th 300 Topics - Sacred Places of France (January term abroad)
- \*Th 300 Topics - The Theology of Mary
- \*DT 800 - Religion, Theology, and Christian Community (divinity school)
- \*DT 600 - The Christian Understanding of God (divinity school)
- \*DT 800.02 – God and Suffering (divinity school).

**Note:** During the years between my retirement and the Fellowship last fall at the University of Chicago I taught several courses as an Adjunct Professor in the divinity school at the University of St. Thomas, and twice in France in a January term course, Sacred Places of France.

## **Publications and Presentations**

### **Books:**

The Coming of the Impassible God: Tracing a Dilemma in Christian Theology (Piscataway, NJ: Gorgias Press, 2007)

The Descent of God: Divine Suffering in History and Theology (Minneapolis: Fortress/Augsburg, 1991 – republished 2007)

### **Articles:**

- "The Communication of Idioms in Theodoret's Commentary on Hebrews," Paul M. Blowers et. al. eds.) In Dominico Eloquio – In Lordly Eloquence (Grand Rapids, Mich.: Eerdmans, 2002) 369-379.

- "Divine Suffering Among the 'Monophysites:' Severus of Antioch and Philoxenus of Mabbug," ed. Lawrence Cross and Edward Morgan, Oriente Lumen: Australasia and Oceana 2000 Proceedings (Melbourne, Victoria, Australia, 2000) 173 – 188.

- "Can God Suffer?" Logos: A Journal of Catholic Thought and Culture, (Winter, 1999) 153 - 175.

- "Theodoret's Eranistes and its Aftermath: The Demise of the Christology of Antioch," Prayer and Spirituality in the Early Church, vol.2, ed. Pauline Allen, Wendy Mayer, and Lawrence Cross (Brisbane, Australia: Centre for Early Christian Studies, 1999) 343 - 357.

- "The Seed of Fire: Divine Suffering in the Christology of Cyril of Alexandria and Nestorius of Constantinople," Journal of Early Christian Studies 5/3 (Fall, 1997) 369-391.

- "Murder In The Garden? The Envy Of The Gods In Genesis 2 and 3," Contagion: Journal Of Violence, Mimesis, And Culture 3 (Spring, 1996) 183-200. Co-authored with Professor Paul B. Duff of The George Washington University.

- "Am I Born A Sinner? Augustine of Hippo and Rene Girard," The Irish Theological Quarterly 59/2 (1993) 81-93.

- "Impassibility," The Encyclopedia of Early Christianity (New York: Garland, 1990) 458-459.

- "The Mistake of Thomas Aquinas and the Trinity of A. N. Whitehead," The Journal of Religion (January, 1990) 36-47.

- "Divine Suffering and Change in Origen and *Ad Theopompum*," The Second Century 7/2 (1990) 85-98.
- "How is Process Theology Theological?" Process Studies 17/2 (Summer, 1988) 112-117.
- "The Presence of the Risen Lord: A Whiteheadian Approach," Chicago Studies 26/1 (April, 1987) 51-61.
- "The Resurrection of Jesus and the Origin of Christology," Encounter 47/3 (Summer, 1986) 219-231.
- "The Emotions of God in the Theology of St. Augustine," Recherches de Theologie Ancienne et Medievale 51 (1984) 5-19.
- "God and the End of Civilization," American Journal of Theology and Philosophy 4/3 (September, 1983) 110-115.
- "The Necessity of the World in Thomas Aquinas and A.N.Whitehead," Modern Schoolman 60/4 (May, 1983) 264-272.
- "The Mutability of God: Tertullian to Lactantius," Theological Studies 42/3 (September, 1981) 373-393.
- "The Resurrection of the Human Jesus," Process Studies 8/4 (Winter, 1978) 253-258.
- "Toward a Process Theology of the Church," Religious Experience and Process Theology edited by Cargas and Lee (New York: Paulist, 1976) 137-145.

**Academic Papers:**

- "God Without Us: The Immanent Trinity As Anthropology" to the annual meeting of the American Academy of Religion, Upper Midwest Region, April 1998.
- "Christology Without Jesus? The Coming-To-Be of God in the Other" to the annual meeting of the American Academy of Religion, Upper Midwest Region, April 1996.
- "The Seed of Fire: Divine Suffering in the Christology of Cyril of Alexandria and Nestorius of Constantinople" to the annual meeting of the North American Patristic Society, May, 1994.
- "Why God Was Not 'In' Jesus: Toward a Christology of the Other" to the annual meeting of the American Academy of Religion, Upper Midwest Region, April, 1994.
- "Theodicy." A panel presentation to the annual meeting of the American Academy of Religion, Upper Midwest Region, April, 1992.

- "Blood on His Hands: Eucharistic Violence and the Priesthood" to the Religion, Peace, and War Group of the American Academy of Religion, Kansas City, Mo., November, 1991.
- "'Your Desire Shall Be for Your Husband And He Shall Rule Over You.' Sex, Power, and Murder in the Garden?" Presented at the annual meeting of the Colloquium on Violence and Religion, Stanford University, May, 1991.
- "The Cruelty of Theological Foundations." Presented to the Conference on Vatican II and the Post-Conciliar Church, Washington, D.C., September, 1991.
- "The Theological Justification for Religious Coercion: Augustine and the Donatists." Presented at the annual meeting of the American Academy of Religion, Midwest Region, April, 1990.
- "Catholic Theology and the End of Foundationalism." Presented at the Conference on Vatican II and the Post-Conciliar Church, Washington, D.C., September, 1990.
- "De-Coding Augustine's Theology of Original Sin: The Alternative of Founding Murder." Presented at the Augustine Conference, Marquette University, November, 1990.
- "The Ties That Bind: Blood, War, Women, and Men." Presented to the Men's Studies in Religion Consultation at the annual meeting of the American Academy of Religion, November, 1990.
- "Individual and Community: An American Catholic Consideration." Presented at the annual meeting of the Catholic Theological Society of America, June, 1987.
- "The Resurrection of Jesus as the Process of Presence." Presented at the annual meeting of the American Academy of Religion, Midwest Region, April, 1987.
- "The Mutability of the Logos in the Commentary on the Psalms from Tura and in Hilary of Poitiers." Presented at the annual meeting of the American Academy of Religion, November, 1987.
- "Whitehead and the Retrieval of the God of Thomas." Presented at the annual meeting of the American Academy of Religion, Southeastern Region, March, 1986.
- "The Risen Christ as Metanorm: A Response to Edward Farley." Presented at the annual meeting of the American Academy of Religion, Southeastern Region, March, 1984.
- "The Process View of God and Evil." Presented at the annual meeting of the Catholic Theological Society of America, June, 1984.
- "The Emotions of God in the Theology of St. Augustine." Presented at the annual meeting of the American Academy of Religion, Upper Midwest Region, April, 1982.
- "The Christology of Piet Schoonenberg: Suggestions for Development." Presented at the annual meeting of the American Academy of Religion, November, 1979.

- "The Mutability of God in Tertullian." Presented at the annual meeting of the American Academy of Religion, December, 1977.

- "Empirical Theology: A Pluralistic and Ecclesial Model." Presented at the annual meeting of the American Academy of Religion, Southeastern Region, March, 1976.

- "Consciousness in Whitehead and Lonergan." Presented to the Lonergan-in-Dialogue Seminar, at the annual meeting of the American Academy of Religion, October, 1976.

- "The Trinity: A Process View." Presented at the annual meeting of the American Academy of Religion, Southeastern Region, March, 1975.

- "Toward a Process Theology of the Church." Presented at the annual meeting of the American Academy of Religion, Southeastern Region, March, 1973.

### **OTHER**

\* Director of the Paris Liberal Arts Semester – Spring, 2003.  
The University of St. Thomas

\* Co-director of the AAR/Lilly Teaching Workshop - "The Vocation of Undergraduate Teaching in the Twenty-First Century: Exploring a New Paradigm for the Study of Theology and Religion," August 1998 - June 1999.

\* Co-presenter of a one-day workshop on Teaching Religion and Theology to the Divinity School of the University of Chicago - June 4, 1999.

\* "Beyond Retention - Teaching in Paired Courses" presented to The Collaboration for the Advancement of College Teaching and Learning, Minneapolis, Mn. - February 18, 1999.

\* Co-director of a week-long workshop for new faculty at UST - January, 1995.

\* Participated in the following workshops: Writing Across the Curriculum (UST); Critical Thinking (UST); Whose Learning, Whose Classroom? (Chicago, 1993).