

JOHN D. KRONEN

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POSITION: Professor

University of St. Thomas Saint Paul,

MN September 1, 1990--Present

EDUCATION:

State University of New York at Buffalo Ph.D Philosophy, September 1990  
Dissertation: The Substantial Unity of Material Substances Dissertation  
Committee: Jorge J.E. Gracia, Daisy Radner, Peter H. Hare

Marquette University, Milwaukee Wisconsin Bachelor of Arts--Teaching  
Certificate, May 1985 Majors: Philosophy and English Minor: Education Pacific  
Lutheran University, Tacoma Washington September 1980 to May 1982 Major:  
Philosophy

TEACHING EXPERIENCE:

University of St. Thomas, St. Paul MN: Introductory logic, Introductory Ethics,  
Philosophy of the Human Person, Metaphysics, The Philosophy of Religion, The  
Modern Tradition, Freedom, Culpability and Punishment, Modern Philosophers  
on God and Religion, Ancient Philosophy, Indian and Iranian Philosophy, Indian  
Philosophy

State University of New York at Buffalo: Medical Ethics, World Civilization,  
Medieval Philosophy, Critical Thinking, Knowledge and Reality

Canisius College, Buffalo: Ethics, Introduction to Philosophy

AREAS OF SPECIALIZATION:

Metaphysics, Medieval Philosophy, Philosophy of Religion, Protestant  
Scholasticism

AREAS OF COMPETENCE:

The History of Philosophy Through Kant, Ethics, Indian Philosophy, Zoroastrian Philosophy

PRESENTATIONS:

"The Structure of Udayana's *Nyayakusumanjali*", with Sandra Menssen. Paper Presented at the Central Division Meeting of the American Philosophical Association, Denver, CO, 22 February 2019.

"Natural Theology and Revelation in Udayana's *Nyayakusumanjali*, with Sandra Menssen. Paper presented to the 40<sup>th</sup> Anniversary Conference of the Society of Christian Philosophers, Calvin College, Grand Forks, MI, 13 September 2018.

"Natural Theology and Revelation in Udayana's *Nyayakusumanjali*", with Sandra Menssen. Paper Presented to the Minnesota Philosophical Society. Saint Cloud State University, Saint Cloud, MN, November 4, 2017.

"Theism, Dualism, and Evil." Paper Presented to the Minnesota Philosophical Society. The College of St. Catherine, St. Paul, MN, October 28, 2000.

"Francis Suarez's Influence on Lutheran Scholasticism." Paper Presented at the Patristic, Medieval, and Renaissance Society Conference. Villanova University, Villanova, PA, October 9, 1999.

"Aquinas and Suarez on First Matter," with Sandra Menssen and Thomas Sullivan. Paper presented to the Canadian Philosophical Association, The University of Ottawa, Ottawa, Canada, April 1998

"And they are not One God but Many Gods." Paper presented to the Minnesota Philosophical Society, October, 1997.

"Can God Feel?" Paper presented to the American Catholic Philosophical Society, Buffalo, New York March 24, 1997

"Belief and the Plurality of Religions." Paper presented to the Minnesota Philosophical Society, Bethel College, St. Paul Minnesota, October, 1996

"Why God Made Gays." Paper presented to the Minnesota Philosophical Society, St. Olaf College, October 18, 1995

"God Saves All." Paper presented to the Society of Christian Philosophers Midwestern Regional Conference, Wheaton University, Wheaton IL, January 21, 1994

"All Imperfect Beings must be Caused." Paper presented to The Society of Christian Philosophers Intermountain Regional Conference, Brigham Young University, Provo UT, March 13, 1992

"Essentialism Old and New: Suarez and Brody." Paper presented to the American Catholic Philosophical Association, Boston MA, Spring, 1991

"The Immateriality of the Soul According to Suarez." Paper presented to the 22nd International Congress on Medieval Studies, Western Michigan University, Kalamazoo Michigan, May 1987

"Substantial Unity in Two Essentialist Theories." Paper presented at the regional Conference of the American Catholic Philosophical Association, Niagara University, Niagara Falls, New York, November 1989

#### PUBLICATIONS:

##### **Books:**

*John Adam Scherzer: Axiomata Resoluta.* Co-translator, Jeremiah Reedy. Munich: Philosophia Verlag, Munich: Philosophia Verlag, 2016.

*Francisco Suarez: Selections from De Anima.* Co-translator, Jeremiah Reedy. Munich: Philosophia Verlag, 2012.

*God's Final Victory: A Comparative Case for Universalism.* Co-author, Eric Reitan. New York: Continuum, 2011.

*On Formal Unity: Metaphysical Disputation XV of Francis Suarez.* Co-translator, Jeremiah Reedy. Milwaukee: Marquette University Press, 2000.

##### **Articles:**

"Annihilationism vs Universalism", with Eric Reitan, in *Religious Studies*, forthcoming.

"Toward a Robust Hylomorphism", with Sandra Menssen, in *Studia Neoscholastica*, 13, no. 1 (2016): 5-47.

"The Argument from Wholes: A Classical Hindu Design Argument for the Existence of God", with Sandra Menssen, in *Faith and Philosophy*, April 2013, Vol. 30, # 2, pp. 138-158.

"Realism and Essentialism in *Nyāya Darśana*", with Joy Laine, in the *International Philosophical Quarterly*, September, 2012, 52, pp. 315-333.

“Hylo-morphism and Design: A Reconsideration of Aquinas’s Fifth Way”, with Sandra Menssen, in *The Modern Schoolman*, July and October, 2012, pp. 155-180.

“Composite Substances as True Wholes: Towards a Modified Nyaya-Vaisesika Theory of Composite Substances”, with Jacob Tuttle, in the *Canadian Journal of Philosophy*, June, 2011, 41, pp. 289-316.

“The Defensibility of Zoroastrian Dualism”, with Sandra Menssen, in *Religious Studies*, June, 2010, 46, pp. 185-205.

“Species of Hell”, with Eric Reitan, in *The Problem of Hell*, ed. by Joel Bunting (Burlington: Ashgate, 2010), pp. 199-218.

"Review of *Duns Scotus on God*, by Richard Cross", in *Faith and Philosophy*, October, 2007, 24, pp. 481-486.

“Spirits and ‘Things’: Ritschl’s Critique of Metaphysics in Light of Gracia’s Definition of Metaphysics,” in *What are We to Understand Gracia to Mean? Realist Challenges to Metaphysical Neutralism*, ed. by Robert Delfino (New York: Rodopi, 2006).

"John Wyclif", in *The Blackwell Companion to Philosophy in the Middle Ages*, ed. Jorge J.E. Gracia and Peter Noone (Oxford: Blackwell, 2003), pp. 407--408.

"Substances are not Windowless: A Suarezian Critique of Monadism," *Leibniz*, in *The International Library of Critical Essays in the History of Philosophy*, ed. by Catherine Wilson (Burlington: Ashgate, 2001). Originally printed in the *American Catholic Philosophical Quarterly*.

"The Problem of the Continuant: Aquinas and Suarez on Prime Matter and Substantial Generation," with Sandra Menssen and Thomas Sullivan, *The Review of Metaphysics*, Volume LIII, # 4 (June, 2000), pp. 863-885.

"The Idea of Hell and the Classical Doctrine of God," *The Modern Schoolman*, Volume LXXVII, # 1 (November, 1999) pp. 13-34.

"Homosexuality, Misogyny and God's Plan," with Eric Reitan, *Faith and Philosophy*, Volume 16, # 2 (April, 1999) pp. 213-232.

"Can God Feel?", *Proceedings of the American Catholic Philosophical Association*, Vol. LXXI (1997) pp. 101-111.

"Substances are not Windowless: A Suarezian Critique of Monadism," *American Catholic Philosophical Quarterly*, Volume LXXI, Winter 1997, No. 1, 53-81.

"The Substantial Unity of Material Substances According to John Poinsett," *The Thomist*, October, 1994, vol. 58, no. 4, 599-615

"Can Leclerc's Composite Actualities be Substances?", *Process Studies*, vol.21, no. 1, Spring 1992

"The Importance of the Concept of Substantial Unity in Suarez's Argument for Hylomorphism," *The American Catholic Philosophical Quarterly*, LXV, Summer 1991, 335-360

"Essentialism Old and New: Suarez and Brody," *The Modern Schoolman*, LXVIII, January 1991, 123-151

Review of *Meaning and Inference in Medieval Philosophy: Studies in Memory of Jan Pinborg*, ed. by Norman Kretzmann, *The Review of Metaphysics*, September 1989 (Jorge J.E. Gracia, co-author)

"John of St. Thomas," *Individuation in Scholasticism: The Later Middle Ages and the Counter-Reformation, 1150-1650*, with Jorge J.E. Gracia, (State University of New York: Albany, 1994), 511-533

**WORK IN PROGRESS:**

"And They are Three God's not One God: A Tri-Theist Account of the Trinity"

Translation of Part I of John Poinsett's *Natural Philosophy*, with Jeremiah Reedy

A paper on the Logical Structure of Udayana's *Nyayskusumanjali*, with Sandra Menssen

**HONORS AND AWARDS:** The Perry Prize for Best Philosophy Dissertation, 1991, Four Year Academic Scholarship at SUNY Buffalo, Phi Beta Kappa, Alpha Sigma Nu, 1985 Entry in The National Dean's List, Marquette's Francis X Bodin Award for the Outstanding Philosophy Major MMaMStudent of 1985