DANIEL PIOSKE

University of St. Thomas

Department of Theology

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Education

Ph.D. in Biblical Studies, 2012

Princeton Theological Seminary

M. Div., 2007

Princeton Theological Seminary

B.A. in Religion and Political Science, 2004

Gustavus Adolphus College

Academic Appointments

University of St. Thomas

Department of Theology

Assistant Professor of Theology: Fall 2022 - Current

Georgia Southern University

Department of Philosophy and Religious Studies

Assistant/Associate Professor of Religious Studies: Fall 2015 – Spring 2022

Union Theological Seminary, New York

Post-Doctoral Fellow and Instructor in Biblical Languages: Fall 2012 – Spring 2014

Publications

Research Monographs

*The Bible Among the Ruins: Time, Material Remains, and the World of the Biblical Writers.*Cambridge: Cambridge University Press (under contract; f/c 2023)

*Memory in a Time of Prose: Studies in Epistemology, Hebrew Scribalism, and the Biblical Past.*   
New York: Oxford University Press, 2018. Pp. xiv + 284.

*David’s Jerusalem: Between Memory and History.*New York: Routledge, 2015. Pp. xx + 303.

Refereed Journal Articles

“’And I Will Make Samaria a Ruin in the Open Country’ (Micah 1:6): On Biblical Ruins, Then and Now.” *Revue Biblique* 129.2 (2022): 161-82.

“An Archaeology of Ancient Thought: On the Hebrew Bible and the History of Ancient Israel.” *Harvard Theological Review* 115.2 (2022): 171-96.

“Observations on the Appearance of Royal Inscriptions in Alphabetic Scripts in the Levant: An Exercise in ‘Historically Anchored Philology’” (w/F.W. Dobbs-Allsopp) *Maarav: A Journal for the Study of Northwest Semitic Languages and Literature* 23.2 (2019): 389-442.

“The ‘High Court’ of Ancient Israel’s Past: Archaeology, Texts, and the Question of Priority.” *Journal of Hebrew Scriptures* 19.1 (2019): 1-25.

“Material Culture and Making Visible: On the Portrayal of Philistine Gath in the Book of Samuel.” *Journal for the Study of the Old Testament* 43.1 (2018): 3-27.

“The Scribe of David: A Portrait of a Life.” *Maarav: A Journal for the Study of Northwest Semitic Languages and Literature* 20.2 (2013 [published 2016]): 163-88.

“Prose Writing in an Age of Orality: A Study of 2 Sam 5:6-9.” *Vetus Testamentum* 66.2 (2016): 261-79.

“Retracing a Remembered Past: Methodological Remarks on Memory, History, and the Hebrew Bible.” *Biblical Interpretation* 23.3 (2015): 291-315

“Memory and its Materiality: The Case of Early Iron Age Khirbet Qeiyafa and Jerusalem.” *Zeitschrift für die alttestamentliche Wissenschaft* 127.1 (2015): 78-95

“David’s Jerusalem: A Sense of Place.” *Near Eastern Archaeology* 76.1 (2013): 4-15

Book Chapters and Invited Articles

“Inscribing the Past: The Books of Kings and the Conditions of Knowledge” in the *Oxford Handbook of First and Second Kings.* Edited by Steven McKenzie and Mathieu Richelle. Oxford: Oxford University Press. [f/c]

“The Historian and the Assemblage: On the Interpretation of Texts and Artifacts for the History of Ancient Israel.” In *The Ancient Israelite World.* Edited by Kyle Keimer and George Pierce. New York: Routledge [f/c]

“The Appearance of Prose and the Fabric of History.” Pages 313-35 in *The Hunt for Ancient Israel: Essays in Honour of Diana V. Edelman.* Edited by Cynthia Shafer-Elliott et al.London: Equinox, 2022.

“Mizpah and the Possibilities of Forgetting.” Pages 247-259 in *Memory and the City in Ancient Israel*. Edited by Diana Edelman and Ehud Ben Zvi. Winona Lake: Eisenbrauns, 2014.

Reference Articles

“David.” (w/Victor Matthews). *Oxford Bibliographies in Biblical Studies.*Ed. Christopher Matthews. Oxford: Oxford University Press, 2020.

“Jerusalem.” *Oxford Bibliographies in Biblical Studies.*Ed. Christopher Matthews. Oxford: Oxford University Press, 2019.

“Historiography, Ancient Near East and Hebrew Bible/Old Testament.” Pages 1124-29 In *The Encyclopedia of the Bible and its Reception. Vol. XI: Halah – Hizquni*. Eds. Hans-Josef Klauck et al. Berlin: Walter de Gruyter, 2015.

“David, Hebrew Bible/Old Testament.” Pages 189-93 in *Encyclopedia of the Bible and its Reception. Vol. IV: Dabbesheth – Dreams and Dream Interpretation.* Eds. Hans-Josef Klauck et al. Berlin: Walter de Gruyter, 2012.

“Ugarit, History and Archaeology of.” Pages 699-701 in *New Interpreters Dictionary of the Bible,* Vol. V. Nashville: Abingdon Press, 2009.

Book Reviews

Review of David Janzen, *Chronicles and the Politics of Davidic Restoration: A Quiet Revolution.* New York: Bloomsbury T&T Clark, 2017. *Biblical Interpretation* 27.4-5 (2019): 580-82.

Review of Philip Davies, *The History of Ancient Israel: A Guide for the Perplexed*. London: Bloomsbury T&T Clark, 2015. *Review of Biblical Literature* 7.18 (2018).

Review of Bruce Routledge, *Archaeology and State Theory: Subjects and Objects of Power*. New York: Bloomsbury, 2014. *Near Eastern Archaeology* 78.4 (2015): 322-24.

Review of Israel Finkelstein, *The Forgotten Kingdom: The Archaeology and History of Northern Israel*. Ancient Near East Monographs 5. Atlanta: Society of Biblical Literature, 2013. *Review of Biblical Literature* 10.14(2014).

Review of Rachelle Gilmour, *Representing the Past: A Literary Analysis of Narrative Historiography in the Book of Samuel.* VTSupplement, 143. Leiden: Brill, 2011.*Journal of Hebrew Scripture* Volume 12 (2012).

Review of Charles Gates, *Ancient Cities: The Archaeology of Urban Life in the Ancient Near East and Egypt, Greece, and Rome*. 2nd edition. London: Routledge, 2011. *Near Eastern Archaeology* 75.3 (2012)

Review of George J. Brooke and Thomas Römer, eds. *Ancient and Modern Scriptural Historiography - L'historiographie biblique, ancienne et modern*. Bibliotheca Ephemeridum Theologicarum Lovaniensium 207; Leuven: Peeters, 2007. *Journal of Hebrew Scriptures* Volume 9 (2009).

Public Scholarship

“First Temple.” *Bible Odyssey.* Society of Biblical Literature, 2019.

Online at: https://www.bibleodyssey.org/places/main-articles/first-temple

“Memory and the Knowledge of Things Past.” *Bible and Interpretation* (March, 2015). Online at: http://www.bibleinterp.com/opeds/2015/03/pio398031.shtml

“Placing the Past: On Writing a History of ‘David’s Jerusalem.’” *Bible and Interpretation* (October, 2014). Online at https://bibleinterp.arizona.edu/articles/2014/11/pio388012

“Laying Claim to the Jerusalem of David.” *Ancient Near East Today* 2.8 (August, 2014). Online at: http://asorblog.org/2014/08/12/davids-jerusalem/

Papers

“A Past No Longer Remembered: The Hebrew Bible and the Question of Absence.”

Colloquium for Biblical and Near Eastern Studies, Boston, 2017

“Saul and the Problem of Sovereignty.”

Political Theory Section

Society of Biblical Literature Annual Meeting, Atlanta, 2015.

“Materiality and the Entanglements of Memory: Observations on David in Ziklag.”

Hebrew Bible, History, and Archaeology Section

Society of Biblical Literature Annual Meeting, San Diego, November 2014.

“The Places of a Forgotten Past: Iron Age Settlements and the Biblical Narrative.”

Critical Historiography Section

Society of Biblical Literature Annual Meeting, Baltimore, November 2013.

**“**Negotiating the Past in the Past: The Portrayal of Early 10th Century BCE Jerusalem in Samuel-Kings.”

Critical Historiography Section

Society of Biblical Literature Conference Annual Meeting, Chicago, November 2012

“David's Jerusalem in the Literature of the Late Persian Period: Narrative, History, and Scribal Craft in the Book of Chronicles.”

Literature and History of the Persian Period Section

Society of Biblical Literature Conference Annual Meeting, San Francisco, November 2011

“II Samuel 23:8-39 and the Question of Genre: Heroes, Lists, and Bakhtin.”

Deuteronomistic History Section

Society of Biblical Literature Conference Annual Meeting, New Orleans, November 2009

“‘Lord, Revive Your Work in the Coming Years’: Memory and Recollection in Habakkuk 3.”

Prophets Section

Society of Biblical Literature, Boston, November 2008

“Memory and Biblical Historiography: Problems and Possibilities.”

General Submissions Section

American Schools of Oriental Research Annual Meeting, Boston, November 2008

Invited Papers

“The Memory of Saul’s Monument (1 Sam 15:12).”

Memory and Archaeology Section

American Schools of Overseas Research (ASOR) Annual Meeting, October 2022.

“On What Remains: Iron Age Urbanism and Impressions of the Past in the Hebrew Bible.”

Conference on *Urbanism in the Iron Age Levant and Beyond: Archaeological, textual and comparative perspectives*

Tel Aviv, Israel, September 18-23, 2022.

“‘The Inhabitants of these Ruins in the Land of Israel’ (Ezek 33:24): Remarks on Archaeology and the Presence of the Past.”  
Archaeology and Biblical Studies Section  
American Schools of Overseas Research (ASOR) Annual Meeting, December 2021

“The Hebrew Bible and the Ruins of a Bronze Age Past: A Study in the Theory of Anachronism.”  
Southeastern Commission for the Study of Religion (SECSOR) Annual Meeting  
Virtual, March 12-14, 2021

“Chronicles and the Ruins of Memory.”   
Chronicles-Ezra-Nehemiah Section  
Society of Biblical Literature Annual Meeting, Boston, November 2020

“Chronicles and the Colonial Mindset: Remarks on Remembering What Never Was.”

Exile and Forced Migration Section

Society of Biblical Literature Annual Meeting, San Diego, November 2019.

“Memory and the Historian’s Sources: The Challenge of Epistemology.”

Joint Session: Society of Biblical Literature and ASOR Annual Meetings

San Antonio, November 22, 2016

Awards and Fellowships

College of Arts and Humanities Award of Excellence for Research and Teaching  
 Georgia Southern University, Spring 2021

Education and Junior Affairs Fellowship (Declined)

Albright Institute, Jerusalem, Spring 2015

Post-Doctoral Fellowship

Union Theological Seminary, New York, 2012-2014

Doctoral Fellowship in Biblical Studies

Princeton Theological Seminary, 2007-2011

ASOR Heritage Fellowship for Archaeology

Ashkelon, Israel, Summer 2009

Goethe Institut Stipend: Evangelische Kirche in Deutschland

Göttingen, Germany, Summer 2008

Master of Divinity Old Testament Fellowship

Princeton Theological Seminary, 2007

Henry Snyder Gehman Old Testament Award

Princeton Theological Seminary, 2006

George Hall Award for Outstanding Religion Major

Gustavus Adolphus College, 2004

Patricia Lindell Research Prize

Gustavus Adolphus College, 2004

Teaching

St. Thomas University (2022 – Current)

Foundations in Theology: The Common Good

The Prophets and the Common Good

Georgia Southern University (2015 – 2022)

Introduction to the Hebrew Bible

Introduction to the New Testament

Global New Testament (Study Abroad, Waterford, Ireland)

Introduction to Religious Studies

Religion, History, and Memory

Hebrew Prophets

Jerusalem and the Abrahamic Religions

Global Citizens: World Religions

Memory, History, Forgetting (co-taught with Dept. of Literature)

The History and Archaeology of the Biblical World

The Bible and its Interpreters

The Philosophers and the Bible (co-taught with Philosophy program)

Religious Studies Seminar

Union Theological Seminary (2012-2014)

Biblical Hebrew I and II

Koine Greek I and II

Advanced Biblical Hebrew Reading: Israel’s Poetic Heritage

Advanced Biblical Hebrew Reading: Israel’s Prophets

Advanced Biblical Hebrew Reading: Scenes from the Life of David

Princeton Theological Seminary (2010-2012)

Doctoral Teaching Fellow (Instructor Level)

Introduction to Biblical Hebrew

Hebrew Translation

Teaching Fellow

The Book of Exodus

Introduction to Old Testament

Professional Service

Vice President, Colloquium for Biblical and Near Eastern Studies, 2021 - present

Advisory Board, *Journal of Hebrew Scriptures*, 2020 - present

Member, Steering Committee, Bible in Ancient (and Modern) Media Program Unit, 2017-present  
 Society of Biblical Literature

Chair, Steering Committee, Historiography and the Hebrew Bible Program Unit, 2014-2018

Society of Biblical Literature

Square Supervisor

University of Chicago Neubauer Archaeological Expedition to Zincirli, Turkey,

Summer 2010

Volunteer

Harvard University Leon Levy Archaeological Expedition to Ashkelon, Israel,

Summer 2009

Professional Associations

Catholic Bible Association, 2022 - present

Colloquium for Biblical and Near Eastern Studies, 2016 - present

Society of Biblical Literature, 2006 – present

American Schools of Oriental Research, 2006 – present

Research Languages

Ancient: Hebrew, Ugaritic, Aramaic, Akkadian, Syriac, Greek  
Modern: Hebrew, French, German.